

# KHATRA ADIBASI MAHAVIDYALAYA

KHATRA, BANKURA, WEST BENGAL.

### **DEPARTMENT OF EDUCATION**

**ACADEMIC AUDIT: 2021-2022** 



| _   | Acader   | AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM | - Department of Audit: 2021- | THE RESERVE OF THE PARTY OF THE | ition               |                     |                                 |                      | <del>- 123</del> |  |  |
|---|--|--|------------------------------|--|---------------------|---------------------|---------------------------------|----------------------|------------------|--|--|
| 1   | - COLLEGE PROFILE (To be filled in by the IQAC Coord   |  |                              |  |                     |                     |                                 | <del></del>          |                  |  |  |
| 1   | Name of the Department, Website, email and Ph. No.   |  | t: Education,                | E-mail id: ee  | duc.akinchan        | @kamv.ac.ir         |                                 | 9333744342           |                  |  |  |
| 2   | Name of the HOD, email & Mob. No.  | Name: Akin   | nchan pal                    | E-mail: edu  | c.akinchan@         | kamv.ac.in          | Mobile                          | No: 933374           | 14342            |  |  |
| 3   | Name of the IQAC Coordinator, email & Mob. No.   | Name: Dr. Arindam Chakrabarti (w.e.f. 04.04.2022), E-mail: phys.arindam@kamv.ac.in Mobile No: 9051051243   |                              |  |                     |                     |                                 |                      |                  |  |  |
| 4   | Year of Establishment/ Year of Affiliation   | 2016   |                              |  |                     |                     |                                 |                      |                  |  |  |
| 5   | NAAC Grade with Cycle, Accredited Year (if not Accredited Status of Preparations)                            | Grade B+   | (2.64) Cycle 2,              | 2016   |                     |                     |                                 |                      |                  |  |  |
| 6   | UGC Recognition (2F & 12 B)  | YES  |                              |  |                     |                     |                                 |                      |                  |  |  |
| 7   | Departmental Working Hours (if shift system, mention details of both shifts & give reasons for shift system) | 10.00 a.m.   | -5.00 p.m. (Mor              | day to Satur   |                     |                     |                                 |                      |                  |  |  |
| 8   | No. of Posts Sanctioned for the department:<br>Teaching -<br>Non-Teaching-                                   |  |                              |  |                     | Sanction            | Approved<br>ed Teaching<br>Post |                      | esent<br>ength   |  |  |
|   | Supportive Staff - Other if any -  | Full time Te   | acher:                       | 1  | NA                  | NA<br>01            |                                 |                      |                  |  |  |
|   | (Annexure 1)   | Govt. appro  | ved SACT:                    | 1  | NA                  |                     |                                 |                      |                  |  |  |
|   | (  | Invitee Lect   |                              |  | NA                  | 02                  |                                 |                      |                  |  |  |
| 9   | Course wise & Year wise Enrolled Students- strength  |  | Year                         | 1 <sup>st</sup>  | year                | 2 <sup>nd</sup>     | year                            | 3 <sup>rd</sup> year |                  |  |  |
|   | particulars ( Attachment)  |  | # 4                          | 1 <sup>st</sup> Sem  | 2 <sup>nd</sup> Sem | 3 <sup>rd</sup> Sem | 4th Sem                         | 5 <sup>th</sup> Sem  | 6th Sen          |  |  |
| enter en exemplement may comment propriet de la comment |  | No. of<br>Students<br>[General/<br>Program   | 2021-22                      | 15   | 14                  | 04                  | 04                              | 05                   | 05               |  |  |
|   | Course wise & Year wise Passed Students- strength particulars  | me]  | Hibasi Mahan                 | 15   | 14                  | 02                  | 02                              | 05                   | 05               |  |  |

| II-CURRICULAR ASPECTS (with Attachments) |   | Session | Statement   | Impression/Recom<br>mendation/<br>Remark by<br>Academic Advisors | Status | Grade* |  |
|--|---|---------|---|--|--------|--------|--|
| 01                                       | Departmental Annual<br>Curricular Plans | 2021-22 | The department follows the curriculum and syllabus as prescribed by the affiliating of The Bankura University (BKU). In each semester the syllabus is distributed in modules and the stipulated syllabus is completed, and the topics are taught as per the credits allocated to each topic.  Distribution of syllabus in modules and unitization of syllabus were prepared well before the commencement of classes and executed in a planned and systematic manner (Annexure 2). Departmental meeting regarding the distribution of the syllabus of the BKU of 1 <sup>st</sup> , 3 <sup>rd</sup> and 5 <sup>th</sup> Semester was held on 24.10.2021 at 2 PM. Via online mode.  Departmental meeting regarding the distribution of the syllabus of the 2 <sup>nd</sup> , 4 <sup>th</sup> and 6 <sup>th</sup> Semester was held on 17.02.2022 at 2 PM, Via online mode.  Other departmental meetings were held 09.10.2021, 13.01.2022, 09.02.2022, 27.04.2022, 15.06.2022 and 25.06.2022. PO, CO & PSO were also formulated (Annexure 3). |  |        |        |  |



| II-CURRICULAR ASPECTS (with Attachments) |   | Session | Statement  | Impression/Recom<br>mendation/<br>Remark by<br>Academic Advisors | Status | Grade** |
|--|---|---------|--|--|--------|---------|
| and R<br>and T<br>partic                 | rtmental Activities<br>lecords of students'<br>leachers'<br>ipation for the<br>emic Year. | 2021-22 | Every activity is recorded such as Departmental meetings, Class Tests, etc. Departmental meetings were held on 09.10.2021, 24.10.2021, 13.01.2022, 09.02.2022, 17.02.2022, 27.04.2022, 15.06.2022 and 25.06.2022.  Internal Examination of Semester I, III, V held on for 1st semester Question will be uploaded on 16.01.2022 and answer will be uploaded through ERP by 24.01.2022. 3rd & 5th semester Question will be uploaded on 17.12.2021 and answer of IA for 3rd and 5th semester students will be uploaded through ERP by 22.12.2021, Via online mode.  For Internal Examination II, IV, VI semester Question will be uploaded on 30.04.2022 and answer of IA will be uploaded through ERP for-2nd semester 12.05.2022, 4th semester 11.05.2022 and 6th semester 10.05.2022, Via online mode.  Practical Examination for Programme (D1), 5th semester for SEC-3 exam hold on 13.02.2022.  Practical Examination for Programme (D1), 4th semester for SEC-2 and 6th semester for SEC-4, both exams held on 23.06.2022 at 11am department of Education room no 16. |  |        |         |

|   | CURRICULAR PECTS (with Attachments)                       | Session | Statement | Impression/Recommendation/<br>Remark by Academic<br>Advisors | Grade** |
|---|---|---------|-----------|--|---------|
| 3 | Add-on/Certificate Courses completed during Academic Year | 2021-22 | NIL       |  |         |

|   | CURRICULAR PECTS (with Attachments)   | Session | Statement | Impression<br>Remark<br>Advisors | n/Recor<br>by | nmendation/<br>Academic | Status | Grade** |
|---|---|---------|-----------|----------------------------------|---------------|-------------------------|--------|---------|
| 4 | Plan for introduction of<br>new Add-on/Certificate<br>Courses in Academic<br>Year | 2021-22 | NIL       |                                  |               |                         |        |         |



| II-CURRICULAR ASPECTS (with Attachments)    | Session | R  |  | Impression/Recommendation/<br>Remark by Academic<br>Advisors |  | Status | Grade** |
|---|---------|--|--|--|--|--------|---------|
| 5 Coverage of Syllabus (Average Percentage) | 2021-22 | Syllabus is covered for all courses of UG program within the stipulated time period. Records are kept in the individual Teacher's Diary. In each semester 100% syllabus is completed. In CBCS system students of The Bankura University of 1 <sup>st</sup> , 3rd & 5 <sup>th</sup> Semester classes began on 25.10.2021 via online, Syllabus of Semester III, V completed on 14.12.2021, Semester I completed on 10.01.2022, and classes were dissolved on 15.01.2022. In 2 <sup>nd</sup> , 4 <sup>th</sup> , & 6 <sup>th</sup> , semester online class start from 17.02.2022 Via online mode, syllabus was completed on 16.06.2022and classes were dissolved on 30.06.2022. |  |  |  |        |         |

| II-CURRICULAR ASPECTS (with Attachments)            | Session | Statement  | Impression/Recommendation/<br>Remark by Academic<br>Advisors | Grade** |
|---|---------|--|--|---------|
| 6 Maintenance of<br>Student Attendance<br>Registers | 2021-22 | Day to day attendance is recorded in the Student Attendance Registers. |  |         |



| II-CURRICULAR ASPECTS (with Attachments)           | Session | Statement          | Impression/Recommendation/<br>Remark by Academic<br>Advisors | Grade** |
|--|---------|--------------------|--|---------|
| 7 Feedback forms on<br>Curriculum from<br>students | 2021-22 | Yes. (Annexure 4). |  |         |

<sup>\*\*</sup> Grade A (Good) / B (Satisfactory) / C (Poor)



| III - TEACHING, LEARNING & EVALUATION (with Attachments) |  | G & ION (with |   | Impression / Recommendation / Remark by Academic Advisors | Status | Grade** |  |
|--|--|---------------|---|---|--------|---------|--|
| 1  | Teaching Diaries & Plans in the Prescribed Formats | 2021-22       | NIL   |   |        |         |  |
| 2  | Co-Curricular Activities (Departmental Level)      | 2021-22       | Wall Magazine inaugurated on 22.11.2021. (Annexure 5). Students of the department also participated in various cultural programmes held in the college. |   |        |         |  |
| 3  | Degrees offered                                    | 2021-22       | UG programs are run by the department.  |   |        |         |  |



| Conduct of Internal Examinations-continuous |         | Continuous assessment is   | IIC AUDIT REPORT :: FOR THE SESSION |  |
|---|---------|--|-------------------------------------|--|
| assessment & Mid-Term Test                  | 2021-22 | carried out by the department in<br>the form of Class Test carried<br>out in written form as well as |                                     |  |
| Test  |         | verbally. Internal Examination   |                                     |  |
|   |         | of Semester I, III, V held on for 1 <sup>st</sup> semester Question will be                          |                                     |  |
|   |         | uploaded on 16.01.2022 and   |                                     |  |
|   |         | answer will be uploaded  |                                     |  |
|   |         | through ERP by 24.01.2022.  3 <sup>rd</sup> & 5 <sup>th</sup> semester Question                      |                                     |  |
|   |         | will be uploaded on 17.12.2021   |                                     |  |
|   |         | and answer of IA for 3 <sup>rd</sup> and 5 <sup>th</sup> semester students will be                   |                                     |  |
|   |         | uploaded through ERP by  |                                     |  |
|   |         | 22.12.2021, Via online mode.   |                                     |  |
|   |         | Practical Examination for Programme (D1), 5 <sup>th</sup> semester                                   |                                     |  |
|   |         | for SEC-3 exam hold on   |                                     |  |
|   |         | 13.02.2022. For Internal Examination II, IV,   |                                     |  |
|   |         | VI semester Question will be   |                                     |  |
|   |         | uploaded on 30.04.2022 and   |                                     |  |
|   |         | answer of IA will be uploaded through ERP for-   |                                     |  |
|   |         | 2 <sup>nd</sup> semester 12.05.2022, 4 <sup>th</sup>   |                                     |  |
|   |         | semester 11.05.2022 and 6 <sup>th</sup> semester 10.05.2022, Via                                     | and A.C.                            |  |
|   |         | online mode.   | S. Fallogan Media H.                |  |
|   |         | Practical Examination for<br>Programme (D1), 4 <sup>th</sup> semester                                | 코(Estd1979)를                        |  |
|   |         | for SEC-2 and 6 <sup>th</sup> semester for   | Allan Books                         |  |
|   |         | SEC-4, both exams held on  | a, Ban-                             |  |
|   |         | 23.06.2022 at 11am department of Education room  |                                     |  |
|   |         | no 16.   |                                     |  |

| 5 | Remedial Classes                            | 2021-22 | Remedial classes are conducted for each semester on the basis of suggestions provided by the student representatives who propose the topics that require special attention.  Remedial classes of Semester I, III, V taken on 28.12.2021 to 14.01.2022.  Remedial classes of Semester II, IV, VI taken on 17.06.2022 to 24.06.2022. |                                   |  |
|---|---|---------|--|-----------------------------------|--|
| 6 | Record of Mentoring of students by teachers | 2021-22 | Yes  |                                   |  |
| 7 | Result Analysis for the years               | 2021-22 | Result analysis is done according to the result sheet provided by the University (Annexure 6). After critical analysis of the results, the students are advised about how to improve in the University examination.  | Annexure 3 in Programme of Action |  |

<sup>\*\*</sup> Grade A (Good) / B (Satisfactory) / C (Poor)



| IV - | RESEARCH AND CONSULTANCY (with Attachments)   | Year    | ear Statement In |           |       |                |         |                  |        | Impression/Re commendation /Remark by Academic Advisors | Status | Grade**  |          |  |
|------|---|---------|------------------|-----------|-------|----------------|---------|------------------|--------|---|--------|----------|----------|--|
| 1    | No. of Research Guides in the<br>Department   | 2021-22 |                  |           |       |                | Ni      | 1                |        |   |        | Advisors |          |  |
| 2    | No. of Faculty registered for Ph. D   | 2021-22 |                  |           | E     | Nil            |         |                  |        |   |        |          |          |  |
| 3    | Number of Major/Minor/Other   | Year    | Majo             | r         |       | Minor Others   |         |                  | Others |   |        |          |          |  |
|      | Research Projects (Annexure 7).   | 2021-22 | Nil              |           |       | Nil            |         | 01               |        |   |        |          |          |  |
| 4    | Number of Research Papers Published   | Year    | Interna          | tional    |       | Natio          | onal    | State Level      |        |   |        |          |          |  |
|      | in Academic year<br>(Internationals/Nationals Journals)   | 2021-22 |                  | NA        |       | 1              | NA      |                  | NA     |   |        |          |          |  |
| 5    | Number of Papers Presented in   | Year    | Interna          | tional    |       | Natio          | onal    | State Level      |        |   |        |          |          |  |
|      | Academic year 2021-22 (International/National/State Level Conference) (attach details) (Annexure 8).                  | 2021-22 | 22 Nil 0         |           | 01    |                | Nil     |                  |        |   |        |          |          |  |
| 6    | Number of Books Published in  | Year    | As a Si          | ingle Aut | thor  | As a Co-Author |         |                  |        |   |        | 457      |          |  |
|      | Academic year 2021-22<br>(Single Author/Co Author) (attach details)***  | 2021-22 | Nil              | Nil Nil   |       |                |         |                  |        |   |        |          |          |  |
| 7    | Number of Seminars / Workshops /  | Year    | Seminars         |           | Works | hops           |         | Training Program |        |   |        |          | V 10 = 3 |  |
|      | Training Program Conducted in the   |         | I                | N         | S     | I              | N       | S                | I      | N   | S      |          |          |  |
|      | Academic year (International / National / State) (attach details)  [I - International, N - National, S - State Level] | 2021-22 | Nil              | Nil       | Nil   | Nil            | Nil     | Nil              | Nil    | Nil   | Nil    |          |          |  |
| 8    | Student Seminars/ Workshop/   | Year    |                  | Seminar   | ,     | Wo             | orkshop | Exhibition       |        | Project   |        |          |          |  |
|      | Exhibition/ Project in the Academic<br>Year (other than University)   | 2021-22 | Nil              | Nil       |       | Nil            |         | Nil              | Nil    |   |        |          |          |  |
| 9    | Record of Consultancy in Academic year (attach details)   | 2021-22 |                  |           |       |                | N       | 1                | a rai  | Me.   | SA THE |          |          |  |
| 10   | Record of MOUs in Academic year (attach details)  | 2021-22 |                  |           |       |                | N       | 1                | 2 23   | ld1979  |        |          |          |  |

| V- | EXTENSION ACTIVITIES (with Attachments)   | Year    | Statement   | Impression/Recommendation/  | Status | Grade |
|----|---|---------|---|-----------------------------|--------|-------|
| 1  | Record of Subject/Department Related Extension Activities (attach details)  | 2021-22 | NIL   | Remark by Academic Advisors |        | **    |
| 2  | Field Visit (attach records) (Annexure 9).  | 2021-22 | Yes Visited place: Mukutmanipur and Ambikanagar Date of Visit: 03.06.2022, for Semester-4 students. |                             |        |       |
| 3  | Industry Visit (attach records)   | 2021-22 | NIL   |                             |        |       |
| 4  | Any Other Club (attach records)   | 2021-22 | NIL   |                             |        | -     |
| 5  | Any other social service activity<br>undertaken by the students and<br>teachers/students/teachers of the<br>department (attach records) | 2021-22 | NIL   |                             |        | 30 mm |

<sup>\*\*</sup> Grade A (Good) / B (Satisfactory) / C (Poor)



#### Recommendation/Suggestions by Academic Advisors

| are department | 1  |                           | Sheet attached  |  |  |  |  |
|----------------|--|---------------------------|---|--|--|--|--|
| the department | SI Signatures of Academic Advisor with designation |                           | Seal  |  |  |  |  |
|                | No   |                           |   |  |  |  |  |
|                | 1  |                           |   |  |  |  |  |
|                |  | sipal se                  |   |  |  |  |  |
|                | 2  | Jamini Roy College (W.B.) |   |  |  |  |  |
|                | 3  | Beliator                  |   |  |  |  |  |
|                |  | No 1                      | No  1  2  Principal  2  Principal  Jamini Roy College  Jamini Roy College |  |  |  |  |

Signature of the Principal with date

Department of Education
Khatra Adihasi Mahayidvalaya

hatra Adibasi Mahavidyalayo

Khatra, Bankura

IQAC
Khatra Adibasi Mahavidyalaya
Khatra: Bankura



Khatra Actions Manager Manager

### **Declaration by the Principal**

On behalf of the College Governing Body and as Institutional Head, I will forward the observations by the Academic Advisors to IQAC and also to the Governing Body of the Institution for further necessary action regarding Academic development of the department.

Date: 10/08/2022

Signature of Principal
Principal 10 108/2022
Principal 10 108/2022
Whatra Adibasi Mahawayalaya
Khatra, Bankura

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# Annexure 1: Staff Pattern of Department of Education

| Name           | Qualification  | Designation                           | Specialization                                   | No. of Years<br>of<br>Experience | No. of Ph.D.<br>Students<br>guided for the<br>last 4 years |
|----------------|--|---------------------------------------|--|----------------------------------|--|
| Akinchan Pal   | M.A.<br>(Education),<br>M. Ed.                       | SACT-II (w.e.f. 01.01.2020.)          | Inclusive Education & Teacher Education          | 6 Years +                        | Nil  |
| Rabin Banerjee | M.A., M. Ed.<br>Ph.D. in<br>Education<br>(Pursuing). | Visiting Faculty (w.e.f. 26.11.2021.) | Educational Technology & Environmental Education | 1 Year                           | Nil  |
| Sukanta Mahata | M.A., M. Ed.   | Visiting Faculty (w.e.f. 22.11.2021.) | Educational Psychology & Teacher Education       | 1Year                            | Nil  |



#### Annexure 2: Syllabus Module

| Session   | Link   |
|-----------|--|
| 2021-2022 | https://kamv.ac.in/dept_catg/1719119757_2021-<br>22%20w.e.f%202022%20%20Edu%20Syllabus%20Module%20.pdf |

Annexure3: CO, PO

Link for CO, PO is https://kamv.ac.in/dept catg/1719604485 2021-22%20Plan%20of%20Action%20(1).pdf

Annexure 4: Feedback Form 2021-2022

Link for Feedback Form is https://kamv.ac.in/dept\_catg/1718786980\_2021-22%20Mentor%20Mentees%20OK.pdf

Annexure 5: Wall Magazine 2021-2022

Link for Wall Magazine is https://kamv.ac.in/dept\_catg/1718780300\_2021-22%20Academic%20Activities%20OK.pdf



Annexure 6: Result Analysis of 2021-2022 Session-

| Name of the Course/programme            | Total No. of<br>Students<br>Appeared | 1st Class | 2nd Class | P. Div. | SNC | No of<br>Students<br>Passed | Pass<br>Percentage |
|---|--------------------------------------|-----------|-----------|---------|-----|-----------------------------|--------------------|
| U.G. 1st Semester Programme             | 15                                   | 15        | 00        | 00      | 00  | 15                          | 100%               |
| U.G. 2 <sup>nd</sup> Semester Programme | 14                                   | 14        | 00        | 00      | 00  | 14                          | 100%               |
| U.G. 3 <sup>rd</sup> Semester Programme | 04                                   | 02        | 00        | 00      | 02  | 02                          | 50%                |
| U.G. 4 <sup>th</sup> Semester Programme | 04                                   | 02        | 00        | 00      | 02  | 02                          | 50%                |
| U.G. 5 <sup>th</sup> Semester Programme | 05                                   | 05        | 00        | 00      | 00  | 05                          | 100%               |
| U.G. 6 <sup>th</sup> Semester Programme | 05                                   | 05        | 00        | 00      | 00  | 05                          | 100%               |

Annexure 7: Project on School Activity Survey
Link for Project on School Activity Survey is <a href="https://kamv.ac.in/dept\_catg/1718780300">https://kamv.ac.in/dept\_catg/1718780300</a> 2021-22%20Academic%20Activities%20OK.pdf



### Annexure 8: Seminar Papers Presented in the session 2021-2022

| Sl.<br>No. | Title of the Invited Lecture /Paper<br><u>Presented/</u> Participated           | Title of Conference/ Seminar with date                                    | Organized by  | Whether<br>International/<br>National/State or<br>University level |
|------------|---|---|---|--|
| 1          | Presented the paper 'Role of ICT in 21st Century: A Learner Centered Approach.' | One Day National Level Seminar on Educational Research. (06 April, 2022). | Sponsored by Dept of CEPAM of SKBU, Purulia, West Bengal. | National   |

Annexure 9: Field Visit in the session 2021-2022

Link for Field Visit https://kamv.ac.in/dept\_catg/1718780300\_2021-22%20Academic%20Activities%20OK.pdf

